



**Texas Aquatic Plant Management Society  
Annual Conference  
September 17-19, 2007  
Canyon of the Eagles, Burnet, Texas**



**This year's Conference promises to be one of the best! The Canyon of the Eagles Lodge and Nature Park in Burnet features spectacular lake views, quiet hiking trails, water sports, and the Vanishing Texas River Cruise. In addition to the exciting location and stimulating meeting discussions, your TAPMS experience will be enhanced this year by FULL meals throughout the Conference, including a steak dinner followed by star-gazing at the Lodge's own astronomical observatory!**

**All TAPMS members** and others who are interested in aquatic plant management, biology or ecology, or in the protection, management and restoration of water and wetland resources, are invited to attend the **2007 TAPMS**

**Annual Conference.** Whether you work on aquatic plants from an academic, industry, regulatory or water management perspective, the Conference will satisfy your need for up-to-date information on aquatic weed management tools and techniques, technological advances, research results that are important and relevant to your work, new laws and regulations, and public outreach initiatives, all while you enjoy the Texas Hill Country.



**The 2007 TAPMS Annual Conference will be held Monday, September 17 to Wednesday, September 19, 2007 at Canyon of the Eagles Lodge and Nature Park,** located on the northeastern shore of Lake Buchanan, one of Texas' best lakes for boating, canoeing, and kayaking (rentals available). The Nature Park includes 14 miles of

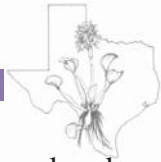
**hiking trails, 3 miles of lakefront with boating and fishing piers, a swimming pool, volleyball and other outdoor sports. After dark, enjoy nighttime wildlife walks and star-gaze at an observatory with two telescopes operated by the Austin Astronomical Society. After the Conference, enjoy the famous 2 1/2-hour Vanishing Texas River Cruise-just mark the registration form to save your spot!**



Longhorn Caverns and Inks Lakes State Parks are nearby, and golfing is available in Burnet, seven miles away. The Conference schedule will include a **FULL** dinner and social on Monday evening, a full day of presentations and **FULL** meals on Tuesday, and breakfast and lunch on Wednesday. **On Tuesday night,** we will enjoy a **steak cookout** on the Lodge patio, with a cowboy poet for entertainment, followed by an **exclusive session at the Lodge's observatory.** For more information on Canyon of the Eagles Lodge and Nature Park, visit their web page at [www.canyonoftheeagles.com](http://www.canyonoftheeagles.com).



**Second Call for Presentations: The deadline for titles and abstracts is fast approaching-August 1, 2007!** You are invited to give a presentation at the 2007 TAPMS Annual Conference. Twenty-minute presentations covering all aspects of the management, biology and ecology of aquatic plants and management and restoration of wetland ecosystems are welcome. Presentations should aim to provide practical information gained from research or case studies. **Presentations should not advertise a specific product brand or service.** Oral presentations are preferred, but poster presentations are also acceptable. Please see the **Call for Papers Form on Page 6 of this Newsletter** for more information. **Email submission of your talk title, information and abstracts is encouraged.** For more information, please contact the **2007 Program Chair, Howard Elder, (409) 384-9965, [howard.elder@tpwd.state.tx.us](mailto:howard.elder@tpwd.state.tx.us)**



**Student Paper Competition:** TAPMS invites advanced undergraduate and all graduate students doing research to develop their professional skills by participating in the Student Competition in the oral or poster categories. **The Conference registration fee and double-occupancy housing for two nights at Canyon of the Eagles will be covered by TAPMS for all competing students.** All participants will receive a copy of *Aquatic and Wetland Plants of the Western Gulf*, by E. Stutzenbaker (1999). Cash prizes will be awarded for the first (\$150) and second (\$50) place oral and poster presentations. **Interested students must submit the Call for Presentations Form and required abstract by August 1, 2007, and submit the Registration Form by August 15, 2007.**

**TAPMS Conference Exhibition:** TAPMS invites our Corporate Sponsors, Newsletter advertisers, and other interested businesses to present an exhibit at the 2007 TAPMS Conference. Exhibits will be on display throughout the Conference, and exhibitors will have an opportunity to present their products and services in brief talks. Forms and information are available on the TAPMS website ([www.tapms.org](http://www.tapms.org)). Exhibitors and other companies have the opportunity to sponsor breaks and meals during the 2007 Conference. See the online exhibitor packet at [www.tapms.org](http://www.tapms.org) for more information and rates.

**Meeting Registration Information:** All who plan to attend the 2007 TAPMS Conference, whether presenting or not, must register. **The deadline for early registration is August 15, 2007.** The early registration fee is \$140 for current TAPMS members, and includes all Conference sessions, full dinner on Monday, September 17th, full breakfasts and buffet lunches on the 18th and 19th, and a steak cookout on Tuesday evening. **Registration fees also includes 2008 TAPMS membership dues.** All attendees will receive a 2008 TAPMS calendar. Please see the **Registration Form on Page 7 of this Newsletter.** **To help in Conference planning, please return the Registration Form by the August 15, 2007 deadline.** Higher fees will apply for late and on-site registration and for non-members. **Please note that checks will be the only acceptable payment form this year for on-site registration.**

**Accommodation Information:** The Canyon of the Eagles Lodge has 64 rooms arranged in groups within walking distance to the meeting room. Each room has rustic country furniture, Internet access, telephone, blow dryer and coffee maker (no TV), along with a porch and rocking chair. Room rates are \$99/night single occupancy (one queen bed) and \$109/night double occupancy (two queen beds), plus 11% taxes. Please contact Canyon of the Eagles (phone: (512) 334-2070 or 1-800-977-0081; FAX: (512) 334-2069; address: 16942 RR 2341, Burnet, TX 78611) and inform them that you are attending the 2007 TAPMS Conference. **Please make your reservation by August 17, 2007. If you are traveling in a group, please consider doubling up so that all meeting attendees can stay on-site.** Check-in time is 3 PM and check-out time is 12 noon. Additional housing options include **camping** (\$12 per day for improved camping at the Chimney Slough site, \$10 per day for primitive camping at the Tanner Point site) and **full RV sites** (\$20 per day). To reserve camping or RV sites, call TPWD at 512-389-8900 and mention LCRA and Canyon of the Eagles (\$5 daily use fee per person also applies). **Student Competitors:** Please do not call Canyon of the Eagles. Complementary double-occupancy housing at the Lodge will be arranged for you by TAPMS. For more information, please contact the **2007 Local Arrangements Chair, Mary Gilroy**, (512) 974-2717, [mary.gilroy@ci.austin.tx.us](mailto:mary.gilroy@ci.austin.tx.us) **Please note:** Canyon of the Eagles does not serve alcohol. TAPMS will provide some wine and beer on Monday and Tuesday nights, but please feel free to bring your personal favorite!



**Travel Information:** Canyon of the Eagles is located seven miles from the town of Burnet, about one and a half hours drive northwest of Austin. From IH-35 or US281, take TX Highway 29 West through Burnet, turn right onto FM 2341, and drive until the road ends at Canyon of the Eagles. For complete directions and a map, visit [www.canyonoftheeagles.com](http://www.canyonoftheeagles.com).



## Second Call for Presentations Form

2007 TAPMS Conference, September 17-19, 2007, Canyon of the Eagles Lodge and Nature Park

You are invited to give a presentation at the 2007 TAPMS Annual Conference. Twenty-minute presentations covering all aspects of the management, biology, and ecology of aquatic plants, and the protection and restoration of aquatic and wetland ecosystems, are welcome. Presentations should present practical information gained from research or case studies. Presentations should not be designed to advertise a specific product brand or service. Oral presentations are preferred, but poster presentations are also acceptable and will be considered by TAPMS if insufficient time is available for all oral presentations.

**Oral Presenters:** An LCD projector and computer will be provided for Powerpoint presentations, which is the required presentation format. Presenters should submit their presentation file on a clearly-labeled CD or USB storage device when they check in at the TAPMS registration desk at the meeting. A laser pointer will be provided.

**Poster Presenters:** Posters should be designed to fit within a 4 ft x 4 ft space. Presenters must provide Velcro tabs or push-pins for mounting. Posters may be put up beginning at 5 PM on Monday, September 17, and must be removed by noon on Wednesday, September 19.

**The submission deadline for titles and abstracts is August 1, 2007. An abstract (250 words maximum) is required for all presentations.** On this form, please provide the paper title, authors' names and affiliations exactly as you want them to appear in the program. Please submit this form with your abstract by mail, FAX or email to the Program Chair at the address below. **Email submissions are preferred.**

**Presentation Format:** Oral Presentation \_\_\_\_\_ Poster Presentation \_\_\_\_\_ (please check one)

**Student Paper Competition:** Yes \_\_\_\_\_ No \_\_\_\_\_ (please check one)

**Title of Paper:** \_\_\_\_\_

\_\_\_\_\_

1st Author: Name \_\_\_\_\_

Affiliation: \_\_\_\_\_

2nd Author: Name \_\_\_\_\_

Affiliation \_\_\_\_\_

3rd Author: Name \_\_\_\_\_

Affiliation \_\_\_\_\_

(If needed, list additional authors and affiliations on your abstract sheet.)

**Submit completed form and abstract to:**

Howard Elder  
Program Chair, TAPMS  
Texas Parks and Wildlife Department  
Rt. 2, Box 535  
Jasper, TX 75951  
Email: howard.elder@tpwd.state.tx.us  
Phone: (409) 384-9965 FAX: (409) 384-4984

**Presenter Contact Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

FAX: \_\_\_\_\_

Email: \_\_\_\_\_



**Registration Form**

**2007 Texas Aquatic Plant Management Society Annual Conference  
Canyon of the Eagles Lodge and Nature Park, Burnet, TX, September 17-19, 2007**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Business Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Email \_\_\_\_\_

**Registration Categories (please check all that apply):**

\_\_\_\_\_ **TAPMS Member Registration** \$ \_\_\_\_\_

    \_\_\_ Early Registration (**\$140, must be received by August 15, 2007**)

    \_\_\_ Regular/On-site Registration (**\$165, after August 15, 2007**)

\_\_\_\_\_ **Non-TAPMS Member Registration** \$ \_\_\_\_\_

    \_\_\_ Early Registration (**\$165, must be received by August 15, 2007**)

    \_\_\_ Regular/On-site Registration (**\$190, after August 15, 2007**)

\_\_\_\_\_ **Student Competition Registration (\$0.00)** \$ **No Charge**

\_\_\_\_\_ **Non-Competing Student Registration (\$70.00)** \$ \_\_\_\_\_

\_\_\_\_\_ **Separate ticket for Tuesday evening steak cookout (\$30.00/ea.)** \$ \_\_\_\_\_

(For non-registrant guests)

\_\_\_\_\_ **Vanishing Texas River Cruise, Wednesday afternoon (\$20.00/ea.)** \$ \_\_\_\_\_

(Additional information for attendees will be provided at the Conference)

**Contribution to TAPMS Scholastic Endowment** \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

Payments accepted by check (payable to Texas Aquatic Plant Management Society) or credit card.

**(For on-site registration, payment will be accepted by check ONLY.)**

Name on Credit Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Type \_\_\_\_\_ (MC, Visa, Discover only)

Expiration Date: \_\_\_\_\_

**Payment of all fees must accompany this form. Please mail or FAX to**

**David Sauer, GCWA, 3630 Hwy 1765, Texas City, TX 77591**

**Phone: (409)-935-2438 ext. 12 FAX: (409) 935-4156**